

**9th ADMM-Plus Experts’ Working Group on**

**Humanitarian Assistance and Disaster Relief Meeting**

**14-16 December 2016, Vientiane, Lao PDR**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Registration Form**

Photo

4x6 cm

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. **Delegate’s Details** | | | | | | |
| **Country:** | | | | | | |
| **Head of Delegation (please tick)** | | | | **Delegate (please tick)** | | |
| **Rank/Title:** | | | | | | |
| **Full Name:** | | | | | | |
| **Name on tag:** | | | | | | |
| **Passport No.:** | | | | | | |
| **Position:** | | | | | | |
| **Organisation:** | | | | | | |
| **Address:** | | | | | | |
| **Tel.:** |  | | | **Fax:** |  | |
| **E-Mail:** | | | | | | |
|  | | | | | |
| **2. Flight Details** | | | | | | |
| **Information** | | | **Arrival** | | | **Departure** |
| **Date** | | |  | | |  |
| **Time** | | |  | | |  |
| **Flight No.** | | |  | | |  |

|  |
| --- |
| **3. Accommodation during the meeting** |
| **……………………………………………………………………………………………………………………**  **……………………………………………………………………………………………………………………** |

|  |
| --- |
| **4. Dietary Requirements** |
| **Please detail any dietary requirements you may have:**  **……………………………………………………………………………………………………………………**  **……………………………………………………………………………………………………………………** |

Kindly submit the completed registration form by **28 November 2016,**

by fax or e-mail to the following contact:

**Fax: +856 21 911728**

[lae.army@gmail.com](mailto:lae.army@gmail.com) and [t\_thouan@hotmail.com](mailto:t_thouan@hotmail.com)